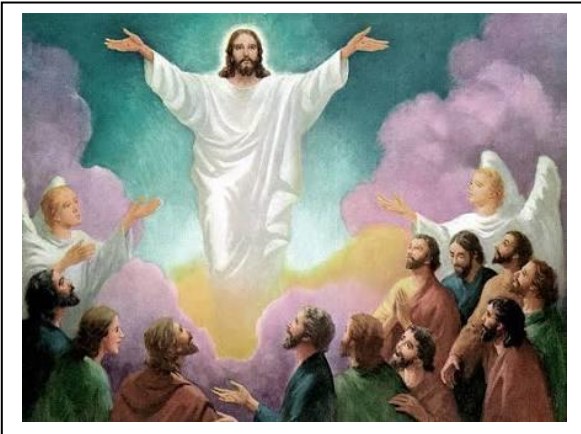


Good Shepherd Anglican Church

Anglican Church in North America



*Archbishop -- The Most Reverend
Foley Beach*

*Bishop -- The Right Reverend
Mark Engel*

Rector -- Father Ed Steele

Guitarist -- Bobby Hartman

*Meeting at 536 Mill Street
Chillicothe OH Sundays at 10 AM
(740) 253-4428*

Holy Eucharist

The Sunday after the Ascension

Sunday, May 29, 2022

Liturgy of the Word

Processional Hymn: *Love Divine, All Loves Excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

All are seated and sing

Yet Not I, But Through Christ in Me

What gift of grace is Jesus my redeemer
 There is no more for heaven now to give
 He is my joy, my righteousness, and freedom
 My steadfast love, my deep and boundless peace
 To this I hold, my hope is only Jesus
 For my life is wholly bound to his
 Oh how strange and divine, I can sing: all is mine!
 Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!
Yet not I, but through Christ in me!
Yet not I, but through Christ in me!

All standing, the Celebrant says

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant and people together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The **Collect for Purity** sums up the elements of true worship: our need for cleansing and the role of the Holy Spirit in worship that is true and worthy.

Celebrant:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

The Celebrant and people pray

Lord, have mercy upon us.
Christ, have mercy upon us
Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

We are now ready to listen to the “proprs” (the prayers and scripture readings) assigned to this day. But first, we recognize each other with an ancient Jewish salutation: *The Lord be with you.*

The Celebrant says the **Collect** as a prayer which “collects” our hearts and guides our thoughts.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

All are seated

First Reading

1 Samuel 12:19-24 (ESV)

A Reading from the Book of First Samuel.

And all the people said to Samuel, “Pray for your servants to the LORD your God, that we may not die, for we have added to all our sins this evil, to ask for ourselves a king.” And Samuel said to the people, “Do not be afraid; you have done all this evil. Yet do not turn aside from following the LORD, but serve the LORD with all your heart. And do not turn aside after empty things that cannot profit or deliver, for they are empty. For the LORD will not forsake his people, for his great name's sake, because it has pleased the LORD to make you a people for himself. Moreover, as for me, far be it from me that I should sin against the LORD by ceasing to pray for you, and I will instruct you in the good and the right way. Only fear the LORD and serve him faithfully with all your heart. For consider what great things he has done for you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 47

- 1 O clap your hands together, all you peoples; *
O cry aloud unto God with shouts of joy.
- 2 For the LORD Most High is to be feared; *
he is the great King over all the earth.
- 3 He shall subdue the peoples under us, *
and the nations under our feet.
- 4 He shall choose our inheritance for us, *
the pride of Jacob whom he loved.
- 5 God has gone up with a shout of triumph, *
the LORD with the sound of the trumpet.
- 6 O sing praises, sing praises unto our God; *
O sing praises, sing praises unto our King.
- 7 For God is the King of all the earth; *
think upon his mighty acts and praise him with a song.
- 8 God reigns over the nations; *
God sits on his holy throne.
- 9 The princes of the peoples are gathered with the people of the God of Abraham; *
for the mighty upon earth have become the servants of the LORD, and he is very
highly exalted.

Second Reading

Revelation 22:10-21 (ESV)

A Reading from the book of Revelation.

And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy. Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand and sing

Hymn: *Lord of All Hopefulness*



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Remain standing.

Holy Gospel

John 17:20-26 (ESV)

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.
People **Glory to you, Lord Christ.**

“I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

The **Nicene Creed**, formulated in the third and fourth centuries, is the most widely used statement of faith in Christendom. There is a paragraph for each person of the Trinity. The Nicene Creed and the Apostles' Creed encapsulate the basic teachings of the Church down through the ages. It outlines the basic theology of the Bible. It outlines our belief that Jesus was and is fully God and fully man, the One and Only Son of the Father. It comes here as a response to the **Sermon**.

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All are seated

Let us pray for the Church and for the world, saying, “Hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

We respond next by turning to God in prayer. We are directed in order to keep our prayers from becoming too narrow, self centered or forgetful.

For Foley, our Archbishop, Mark, our Bishop, and Edward, our Rector, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph, our President, Kamala, our Vice President, Michael, our Governor, and Luke, our Mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

And now let us offer any further thanksgivings and petitions to the Lord.

It is appropriate for us to add our own petitions and thanksgivings either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Celebrant says the following

Let us humbly confess our sins to Almighty God.

Silence

The Celebrant and People pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Confession of Sin is an opportunity to acknowledge our brokenness before God as we begin to worship Him. We recognize that in our thoughts, words and deeds we sin against God and man. True repentance begins with godly sorrow for what we have done and left undone.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

The **Peace** is another ancient greeting. God's forgiveness is the basis for the peace we have from God and share with others.

Announcements

The People remain seated and sing

Let Us Break Bread Together

He took the bread, gave thanks, broke it and began to give it to them. Lk. 24:30

Unison

1. Let us break bread to - geth-er on our knees; let us break
2. Let us drink wine to - geth-er on our knees; let us drink
3. Let us praise God to - geth-er on our knees; let us praise

Refrain

bread to-gether on our knees.
wine to-gether on our knees. When I fall on my knees, with my
God to-gether on our knees.

face to the ris - ing sun, O Lord, have mer-cy on me.

The Presentation of Tithes and Offerings

The People stand while the offerings are presented.

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.** *1 Chronicles 29:11, 14b*

The People sing

Doxology

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Communion

The Sursum Corda

The People remain standing

Celebrant: The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

As we begin Holy Communion, the Celebrant once again greets the people. Sursum Corda means “lift up your hearts.” What we do here we share with the whole People of God at all times and in all places.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People sing

The **Sanctus** (Latin for “holy”) is found in Isaiah 6 and again in Revelation – it is the hymn of the saints and angels in heaven which we join with.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

The Celebrant continues with a series of prayers. He will remind us of the words of Jesus at the Last Supper. The Celebrant will then call down the Holy Spirit to sanctify (set apart) the elements of bread and wine as well as those that are about to receive them.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

In the **Lord's Prayer** we are joining with the Church throughout the ages in the model prayer that our Savior taught us.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access


Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Fraction, or Breaking of the Bread, is not a set of words but an action, thus it takes place in silence. “Christ our Passover” recalls Jesus as the Paschal Lamb offered once for the forgiveness of Sins (Hebrews 9:27-28). In this anthem we acknowledge the eternal connection between Passover, Easter and our participation in communion.

Celebrant and People sing


The Agnus Dei



1. Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear-er of our sins, have mer - cy on us.



Je - sus, Re - deem-er of the world, give us your



peace. Give us your peace.

The Ministration of Communion

The Celebrant says

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

The Post-Communion Prayer *(All standing)*

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Benediction of the Church of Rwanda *(Remain Standing)*

Celebrant All our praises and thanksgivings
People **We send to God's Throne of Grace**

Celebrant All our problems,
People **We send to the cross of Christ.**

Celebrant All our difficulties,
People **We send to the cross of Christ.**

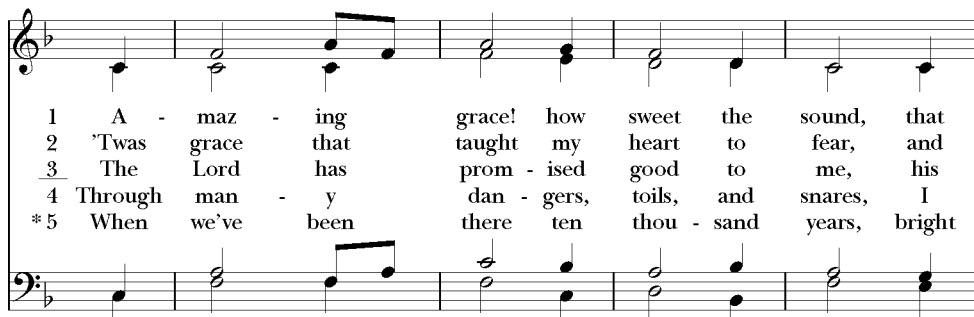
Celebrant All the devil's works,
People **We send to the cross of Christ.**

Celebrant All our hopes,
People **We set on the risen Christ.**

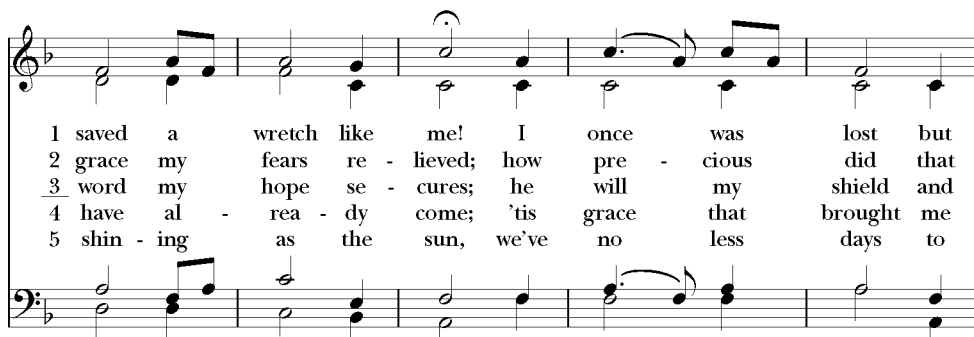
Celebrant Christ the Son of Righteousness
Shine upon you and scatter the darkness from before your path:
And the blessing of God Almighty, Father, Son, and Holy Ghost,
Be amongst you and remain with you always. **Amen**

Good Shepherd Anglican Church began using the **Rwandan Benediction** when we were affiliated with PEARUSA. We think it simply and uniquely sets out our relationship to Jesus, our Lord and Savior, so we continue to use it.

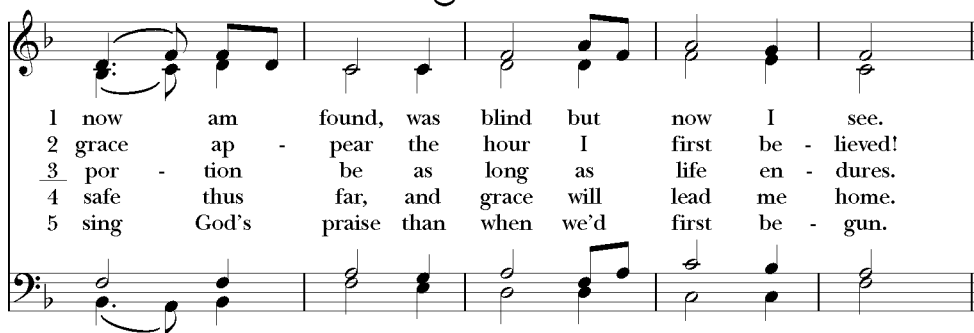
Recessional Hymn: Amazing Grace



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia! Alleluia!

The Sunday after the Ascension

Sunday, May 29, 2022

This Week's Activities

- Today, 10:00 am – The Sunday after Ascension
- Monday, May 30 – Memorial Day
- Tuesday, May 31, 7:00 pm – Evening Prayer by Zoom
- Wednesday, June 1, 8:00 am – Morning Prayer in Church
- Wednesday, June 1, 7:00 pm – “Our Jewish Heritage” Study Class
- Thursday, June 2, 7:00 pm – Evening Prayer by Zoom
- Saturday, June 4, 9:00 am – Women Drinking Coffee, New System Bakery
- Sunday, June 5, 10:00 am – The Day of Pentecost

We have been called to nurture and build up in Christ the members of our church, equipping one another to share the love and forgiveness of Jesus Christ with others who do not know Him, bringing them to the knowledge and love of Him, all the while seeking to be faithful stewards of the Gospel of Our Lord, and generous stewards of all the riches of His bounty.

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